

**CITY PLANNING COMMISSION
MEETING AGENDA
TUESDAY, APRIL 28, 2009**

A. PUBLIC HEARING: 1:30 P.M. CITY COUNCIL CHAMBER

THE CITY PLANNING COMMISSION IN ACCORDANCE WITH PROVISIONS OF ARTICLE 16 OF THE COMPREHENSIVE ZONING ORDINANCE #4264 M.C.S., AS AMENDED, WILL HOLD A PUBLIC HEARING ON TUESDAY, APRIL 28, 2009, IN THE CITY COUNCIL CHAMBER (CITY HALL 1E07) ON THE FOLLOWING PROPOSED AMENDMENTS TO THE COMPREHENSIVE ZONING LAW OF THE CITY OF NEW ORLEANS.

This meeting is accessible to people with disabilities. Requests for additional accommodations or any assistance to participate may be directed to the Office of Public Advocacy at 504-658-4015 (voice), 504-658-4002 (facsimile), or the City's TTY 504-586-4475. This communiqué is available in alternative formats upon request.

- 1. ZONING DOCKET 27/09** - Request by J.C. GOOD NEWS, INC. for a Conditional Use to permit a non-accessory parking lot in an RD-3 Two-Family Residential District, on Square 1165, Lot O, in the Third Municipal District, bounded by North Tonti, North Miro and Painters Streets and Franklin Avenue. The municipal address is 2600 NORTH TONTI STREET. (ZBM D-13)
- 2. ZONING DOCKET 28/09** - Request by PTC FAMILY INVESTMENTS, L.L.C. for a Zoning Change from an RD-3 Two-Family Residential District to a B-1A Neighborhood Business District, on Square 239, Lot B or 2, in the Sixth Municipal District, bounded by Magazine, Camp, Robert and Soniat Streets. The municipal addresses are 5025-5027 MAGAZINE STREET. (ZBM B-15)
- 3. ZONING DOCKET 29/09** - Request by FRIW CHKN, L.L.C. for a Conditional Use to permit a fast food restaurant in a C-1 General Commercial District and within the Inner-City Urban Corridor District overlay, on Square 452, Lots D and an undesignated lot, in the First Municipal District, bounded by South Claiborne Avenue, Martin Luther King Junior Boulevard, Felicity and Willow Streets. The municipal address is 1600 SOUTH CLAIBORNE AVENUE. (ZBM C-14)

4. **ZONING DOCKET 30/09** - Request by CLEMENT J. BUCKMAN, JR. AND HEDWIG, INC. for a Conditional Use to permit a bank with drive-in facilities in an LB-2 Lake Area Neighborhood Business District and within the LADC Lake Area Design Corridor Overlay District, on Square 235, Lots 18, 19, 20, 21, 54 and 55 (proposed Lots 20-A and 54-A), in the Second Municipal District, bounded by Harrison Avenue, Bragg, General Diaz and Marshall Foch Streets. The municipal addresses are 851 HARRISON AVENUE AND 6351 GENERAL DIAZ STREET. (ZBM C-11)
5. **ZONING DOCKET 31/09** - Request by MENTAL HEALTH ASSOCIATION DEVELOPMENT CORPORATION for a Zoning Change from an RD-3 Two-Family Residential District to an RM-2A Multiple-Family Residential District and a Conditional Use to permit a large group home in an RM-2A Multiple-Family Residential District, on Square 900, Lot A or 6, in the Third Municipal District, bounded by North Johnson, Columbus, Laharpe and North Prieur Streets. The municipal address is 1540 NORTH JOHNSON STREET. (ZBM D-13)

B. SUBDIVISION PUBLIC HEARING:

THE CITY PLANNING COMMISSION IN ACCORDANCE WITH PROVISIONS OF THE REVISED STATUTES OF THE STATE OF LOUISIANA AND SECTION 5-407 OF THE CITY CHARTER REGARDING SUBDIVISIONS, WILL HOLD A PUBLIC HEARING ON TUESDAY, APRIL 28, 2009 FOLLOWING THE ZONING PUBLIC HEARING, IN THE CITY COUNCIL CHAMBER (CITY HALL 1E07) ON THE FOLLOWING PROPOSED SUBDIVISIONS.

This meeting is accessible to people with disabilities. Requests for additional accommodations or any assistance to participate may be directed to the Office of Public Advocacy at 504-658-4015 (voice), 504-658-4002 (facsimile), or the City's TTY 504-586-4475. This communiqué is available in alternative formats upon request.

1. **SUBDIVISION DOCKET 30/09** - Request by PROJECT HOME AGAIN FOUNDATION, RIGGIO FOUNDATION, EDGAR WILLIAMS, KENNETH J. CAMP, DAVID M. BRIANT, VANCE J. NIMTZ, JERMAINE CLARK AND DARLENE M. LAINE to resubdivide Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18 and 19 into Lots 1-A, 2-A, 4-A, 5-A, 6-A, 7-A, 8-A, 9-A, 10-A, 11-A, 12-A, 13-A, 14-A and 18-A, Owens Tract, Square 19, in the Third Municipal District, bounded by Owens Boulevard, Mandolin Street, Saint Bernard and Wellington Avenues. The municipal addresses are 4305, 4309, 4313, 4317, 4321, 4325, 4329, 4333, 4337, 4341 and 4345 Saint Bernard Avenue, 1207 and 1213 Mandolin Street and 1212 and 1218 Owens Boulevard.(ZBM D-11)

C. ZONING MEETING: To follow Public Hearing

1. Adoption of the Zoning minutes of the April 14, 2009 Zoning Meeting.
2. **CONSIDERATION - ZONING DOCKET 27/09** - Request by J.C. GOOD NEWS, INC. for a Conditional Use to permit a non-accessory parking lot in an RD-3 Two-Family Residential District, on Square 1165, Lot O, in the Third Municipal District, bounded by North Tonti, North Miro and Painters Streets and Franklin Avenue. The municipal address is 2600 NORTH TONTI STREET. (ZBM D-13) (MO/DS)
3. **CONSIDERATION - ZONING DOCKET 28/09** - Request by PTC FAMILY INVESTMENTS, L.L.C. for a Zoning Change from an RD-3 Two-Family Residential District to a B-1A Neighborhood Business District, on Square 239, Lot B or 2, in the Sixth Municipal District, bounded by Magazine, Camp, Robert and Soniat Streets. The municipal addresses are 5025-5027 MAGAZINE STREET. (ZBM B-15) (GM)
4. **CONSIDERATION - ZONING DOCKET 29/09** - Request by FRIW CHKN, L.L.C. for a Conditional Use to permit a fast food restaurant in a C-1 General Commercial District and within the Inner-City Urban Corridor District overlay, on Square 452, Lots D and an undesignated lot, in the First Municipal District, bounded by South Claiborne Avenue, Martin Luther King Junior Boulevard, Felicity and Willow Streets. The municipal address is 1600 SOUTH CLAIBORNE AVENUE. (ZBM C-14) (GM/DS)
5. **CONSIDERATION - ZONING DOCKET 30/09** - Request by CLEMENT J. BUCKMAN, JR. AND HEDWIG, INC. for a Conditional Use to permit a bank with drive-in facilities in an LB-2 Lake Area Neighborhood Business District and within the LADC Lake Area Design Corridor Overlay District, on Square 235, Lots 18, 19, 20, 21, 54 and 55 (proposed Lots 20-A and 54-A), in the Second Municipal District, bounded by Harrison Avenue, Bragg, General Diaz and Marshall Foch Streets. The municipal addresses are 851 HARRISON AVENUE AND 6351 GENERAL DIAZ STREET. (ZBM C-11) (SK/LM)
6. **CONSIDERATION - ZONING DOCKET 31/09** - Request by MENTAL HEALTH ASSOCIATION DEVELOPMENT CORPORATION for a Zoning Change from an RD-3 Two-Family Residential District to an RM-2A Multiple-Family Residential District and a Conditional Use to permit a large group home in an RM-2A Multiple-Family Residential District, on Square 900, Lot A or 6, in the Third Municipal District, bounded by North Johnson, Columbus, Laharpe and North Prieur Streets. The municipal address is 1540 NORTH JOHNSON STREET. (ZBM D-13) (SK/LM)

D. PLANNING MEETING:

1. Adoption of the Planning minutes of the April 14, 2009 Planning Meeting.

SUBDIVISION:

2. **CONSIDERATION - SUBDIVISION 30/09** - Request by PROJECT HOME AGAIN FOUNDATION, RIGGIO FOUNDATION, EDGAR WILLIAMS, KENNETH J. CAMP, DAVID M. BRIANT, VANCE J. NIMTZ, JERMAINE CLARK AND DARLENE M. LAINE to resubdivide Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18 and 19 into Lots 1-A, 2-A, 4-A, 5-A, 6-A, 7-A, 8-A, 9-A, 10-A, 11-A, 12-A, 13-A, 14-A ad 18-A, Owens Tract, Square 19, in the Third Municipal District, bounded by Owens Boulevard, Mandolin Street, Saint Bernard and Wellington Avenues. The municipal addresses are 4305, 4309, 4313, 4317, 4321, 4325, 4329, 4333, 4337, 4341 and 4345 Saint Bernard Avenue, 1207 and 1213 Mandolin Street and 1212 and 1218 Owens Boulevard.(ZBM D-11) **(AZ)**
3. **CONSIDERATION - SUBDIVISION 35/09** - Request by RYAN JOSEPH BORNE to resubdivide Lots 52, 53, 54 and 55 into Lots 52A and 54A, Square 16, in the Seventh Municipal District, bounded by Pontchartrain Boulevard, Fleur de Lis Drive, 26th and 28th Streets. The municipal address is 238 28th Street. (ZBM B-9, B-10) **(MM)**

RATIFICATIONS:

4. **CONSIDERATION** - Ratification of the Executive Director's Actions Relative to Certified Subdivisions. **(AB)**
5. **CONSIDERATION** - Ratification of the Executive Director's Actions Relative to Personnel Matters. **(YR)**

OTHER PLANNING MATTERS:

6. Executive Director's Reports on Various Activities. **(YR)**
7. Committee Reports.
8. Announcements by Chairman. **(ER)**

Yolanda Rodriguez
Executive Director

YR/ab